

**TWO MINUTES # 6**  
**March 6, 2020**

- 9-11 **REGISTRATION FOR NEXT YEAR** has started with completing the Teacher Recommendation Forms. Mr. Baisden will be coming into your English Classes soon to have you complete your registration for next year's schedule.
- 10-12 **WOMEN IN THE CAREER OF CRIMINAL JUSTICE**. This program will be an all-day program for high school young ladies (10<sup>th</sup>-12<sup>th</sup> grade). Who are interested in criminal justice career. The program is on March 20 from 7:45am-2:30pm at WACC. In order for students to participate, an application form needs to be completed and returned to Mr. Baisden by March 11. See Mr. Baisden for a permission form.
- 10 **NORTHERN ILLINOIS LEADERSHIP SEMINAR** is a **FREE** 3-day conference for high school sophomores. All sophomores are invited to apply to be selected as Fulton High School's ambassador. Outstanding sophomores from around the state who excel in academics, athletics, extra-curricular, or community service will be in attendance. The goal of the seminar is to cultivate leadership qualities in all who attend. Students who would like to represent Fulton High School on June 12-14 **need to return application forms to Mr. Baisden by Friday, March 13**. There are only a few spots left for all schools! See Corinne Leonhardt for more information. She was last year's representative to the seminar.
- 11-12 **2020-21 CEO APPLICATION - DUE MARCH 15<sup>th</sup>**. The Creating Entrepreneurial Opportunities (CEO) Class Advisory Board welcomes your application to participate in the 2020-2021 CEO Class. This course is supported by the business community in the Sauk Valley region in partnership with the member schools of the Whiteside Area Career Center (WACC). The class meets at a variety of businesses in the region and is facilitated by LeAndra Hartman in collaboration with our business partners. As a member of the CEO Class, you will be challenged in new and exciting ways, and you will learn from some of the best and brightest business minds in the area. In addition, you will have the opportunity to develop a lasting and important network of contacts. The class meets for 1.5 hours each school day (7:50-9:20) and you can plan on spending time outside of the school day following through with the work and projects of the class. The application and more info can be found on the CEO website. **The application must be completed in full and submitted by March 15 if you are interested in applying.** Here is a link to the website: <https://www.wacc-ceo.com/>.
- 11 **SAUK VALLEY CC AGRICULTURE CAREER FAIR**. Find out about the newest career positions available through local agricultural companies. Get your questions answered! What kind of training does your desired position require? How can SVCC AG Department help you? Undecided on your major? Come see what SVCC AG has to offer! The fair is Thursday, March 19 from 9am-3pm in the SVCC Dillon Mall.
- 12 **SAUK VALLEY CC HEALTH PROGRAMS**. Interested in getting more information about the SVCC **Nursing** and/or **Rad Tech** programs? Informational meetings are as follows:  
**NURSING** – March 24, April 20, May 19 from 4:30-5:45pm in Room 2E02  
**RAD TECH** – March 24, April 28, May 19 from 4:30-5:30pm in Room 2H16  
Call 815-835-6354 to sign up.
- 9 **THE EMERGING RURAL LEADERS PROGRAM AT THE UNIVERSITY OF CHICAGO** allows select high school freshmen from rural and small-town high schools to take advantage of a fully-funded summer program (Emerging Rural Leaders I, application due April 1) during the summer. This program gives students the chance to explore a college atmosphere, develop their leadership skills, and spend time on the University of Chicago's campus. For more details, deadlines, and applications, please see the program website at <https://summer.uchicago.edu/programs/emerging-rural-leaders>
- 12 **CGH SUMMER SCHOLARS PROGRAM**. The program is intended for highly motivated students who have a good academic record and a sincere interest in becoming a physician. Graduating high school seniors may apply. Students accepted into the program will work 4-5 hours per day Monday through Friday for a period of six weeks. During that time, they will rotate through areas of medicine and surgery, receive lectures on health care career paths, and complete one project under the guidance of a mentor. Each CGH Summer Scholar will receive a \$1,500 scholarship to support his/her college education. See the FHS website to get the application. It can be found under the Counselor's Corner Tab and then click on Scholarships. Application deadline is on or before April 3.

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- 9-12 **ALL SCHOOL - STATE TESTING DAY!** Mark your calendars for **Tuesday, April 14.** These state mandated tests are **required** of all Illinois high school students grade 9, 10 and 11. The 9<sup>th</sup> and 10<sup>th</sup> grade students will be taking the PSAT 8/9 and PSAT 10 respectively. The 11<sup>th</sup> grade students will be taking the SAT College Entrance Exam. Please do **NOT** be absent on that day. If you are you will have to make up the exam. Seniors will have a career day. They will be able to go on a college visit, job shadow, take college placement exams on site, complete college enrollment on site or attend FHS for the day. Permission forms need to be returned to the FHS main office by **Thursday, April 9<sup>th</sup>.**
- 11-12 **SVCC Dual Credit students** are able to apply for scholarships to help pay for their credits. Students should check the [www.svcc.edu](http://www.svcc.edu) web site on the **first of each month** to apply for scholarship help. If you are a junior and do not have a FAFSA filed, attach a word document that states that you are a Dual Credit Student and have not filed yet.
- 12 **JUMP START YOUR COLLEGE CAREER AT SAUK VALLEY CC.** SVCC offers High School seniors and any new to SVCC Student the chance to get a **Jump Start** on their college career at Sauk. Sessions: **April 10, April 17, April 24, & May 1.** Sign up now to: 1) Meet with an SVCC advisor, 2) Register for 2020 Summer and/or Fall semesters. 3) Explore Education Funding Options. 4) 1 hour sessions. Sign up online at [svcc.edu/jumpstart](http://svcc.edu/jumpstart) now. **LIMITED SPOTS AVAILABLE.** Questions: Contact SVCC Admissions, 815-835-6273.
- 9-12 **SCHOLARSHIPS** are being updated weekly. Check out our school website each week to see what scholarship applications deadlines are coming up. Scholarships are listed in 3 categories; River Bend Students-Area/Regional-National. Go to the following website: <https://www.riverbendschools.org/> Then Fulton High School – FHS Counselor’s Corner – Scholarships – Scholarship Applications.  
 The following scholarships are found on the school’s web-site and are due within the next few weeks.

<b><u>NAME OF SCHOLARSHIP</u></b>	<b><u>POST MARK</u></b>	<b><u>CLASS</u></b>
Illinois Elks Association	3/6	12
Kathryn G. Hansen	3-9	12
SAT Practice Scholarship	Starts 3-9	11
Rock River Chapter DAR	3-13	12
Whiteside Sherriff’s	3-15	12
Whiteside Cattleman’s Association	3-15	12
Compeer Financial	3-16	12
<b>Deb Norman</b>	<b>3-20</b>	<b>12</b>
<b>Flikkema Foundation</b>	<b>3-20</b>	<b>12</b>
<b>River Bend Educational Foundation</b>	<b>3-20</b>	<b>12</b>
<b>River Bend Educational Foundation-Nursing</b>	<b>3-20</b>	<b>12</b>
<b>River Bend Educational Found.-Vocational</b>	<b>3-20</b>	<b>12</b>
<b>Zimmerman Memorial</b>	<b>3-20</b>	<b>12</b>
Tri-County Opportunities Council	3-21	12
<b>Knights of Columbus</b>	<b>3-31</b>	<b>12</b>
VFW Art Contest	3-31	9-12
DCFS Scholarship	3-31	12
PB&J Scholarship	3-31	12
SVCC Foundation	4-1	12
<b>Ralph F. Schepler</b>	<b>4-9</b>	<b>12</b>
<b>Kiwanis Club</b>	<b>4-9</b>	<b>12</b>

- 11-12 **SAT REGISTRATION** for the **May 2** test date must be completed by **April 3.** School code is 141980. Register on-line at [www.sat.org/register](http://www.sat.org/register) .
- 11-12 **ACT REGISTRATION** for the **June 13** test date must be completed by **May 8.** School code is 141980. Register on-line at [www.act.org](http://www.act.org) .